

The Tragedy of the Muslim *Ummah*

Reflections of a Young Muslim

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The thought occurred to me during an *Arab-Israeli Conflict* course. The class had just finished discussing the circumstances under which the state of Israel was created, which seemed horribly unjust to me as the Arab inhabitants of Palestine were utterly disregarded. The discussion shifted to how Israel invaded Lebanon. Some of the students defended the actions of Israel under the pretense that "might is right." As long as you are strong enough to take over a territory, they said, it is yours. I could not help but feel frustrated. How, I wondered, can these people living in this advanced country have such a primitive mindset? Perhaps therein lay the core of the problem. Perhaps they had never tasted hate, pain, cruelty, persecution, and oppression. Couldn't they at least try to put themselves into the shoes of the Palestinians, or, for that matter, the Kashmiris, the Bosnians, the Chechenians?

That is when the thought struck me: I realized that, at the moment, virtually every conflict in the world is situated in a Muslim region. The famous quote from Rousseau flashed through my mind: *Man is born free, but everywhere he is in chains*. This is certainly true for the Muslims of today. The question that I must solve is: Who is responsible for the oppressed state of the Muslims?

I started my research with Israel, and was astonished to find that the Jews had actually taken Palestine under the absurd claim that, since their ancestors had lived there *two thousand years* ago, they now had a right to take back their lost land. I found it incredible that the supposedly most civilized nations — Britain, France, America — actually bought this argument. This was just like us, the Muslims, saying that we wanted Spain back as we ruled it for eight hundred years. As a matter of fact, our claim would be much more legitimate, as we would be turning the clock back only five hundred years as opposed to two thousand years, and also because we ruled *all* of Spain, whereas in no time in history did the Jews ever succeed in occupying, as a government, the whole of Palestine. It was only in 1000 B.C that they finally established their first kingdom under David, and even that was in only part of Palestine.¹ When the Jews first went to the British and said they wanted Palestine, they were offered Uganda, which they refused; they were then offered Mozambique, which they again rejected. The Zionists knew that the symbolic significance of Jerusalem would enable them to mobilize more Jewish support. They also played on the guilt of the Nazi Holocaust, and told the West that if they wanted to make-up for what happened to the Jews, they would have to give them a piece of land. However, as Dr. Khalid Al-Mansoor says, " If Hitler killed six million Jews, give them a part of Germany! The Arabs didn't kill them."² Although the pretense under which the Jews got Israel was so preposterous, they still have an upper hand. Why did Almighty Allah (SWT) not help the Muslims?

When Israel declared its independence in 1948, the Zionist dream of an independent state for the Jews may have come true but the horrific nightmare for the Palestinians began. Immediately following the establishment of Israel, the three underground terrorist organizations established under the mandate period —the

Hagana led by David Ben Gurion, the *Irgun Zvei Leumi* led by Menachem Begin, and the *Stern Gang* led by Yizhaq Shamir — all combined forces and started to dispel and drive out the Arabs. The massacre of innocent women and children at Deir Yassin speaks for itself as to how they went about accomplishing this task. The Deir Yassin savagery was later described by Menachem Begin as “not only justifiable but there would not have been a state of Israel without the victory at Deir Yassin.”³ These atrocities are still happening today. We regularly come across brutal incidences of oppression against the Palestinians. Why is all this happening? Are the Jews not the transgressors? Are we not Muslims? Then why is Allah (SWT) not helping us?

The 1967 war, generally perceived to be started by the Arabs, was, in reality, initiated by Israel. The purpose of the Arab nations was to “protect the Arab inhabitants from the expulsions and dispossessions which were taking place.”⁴ Later, when in 1989 Israel took the “buffer zone” in Lebanon, the atrocities committed at the camps of Sabra and Shatila were unspeakably gruesome. Yoram Binur, a Jew who was serving in the army at the time, writes:

Tales of torture, murder, rape, and pillage perpetrated by the Christian Phalangists against the Palestinian population were routine and were doubtless known to the Israeli Intelligence officers who supervised the Phalangists. Years later, when the committee investigating the massacres at Sabra and Shatila refugee camps interrogated Ariel Sharon, Rafeel Eytan, and others, they claimed that they had no way of knowing that the Christian Phalangists would commit such atrocities. I could only laugh in the face of such blatant lies.⁵

Yoram Binur also describes the overtly unfair and unjust manner in which the Israeli “justice” system operates.⁶ He narrates an example by telling us about 28 Jews, who were arrested because they planted bombs to attack three mayors opposed to the Jewish occupation, who killed three and wounded 33 students in an Islamic college and who were planning to demolish the two mosques on Mount Hebron in order to build the Third Temple. All 28 pleaded guilty. Only three were sentenced to life for murder, two were put in prison for seven years, and the rest received relatively light sentences, and were released. In contrast, a Palestinian named Rafiq was sentenced to five and a half years in prison for a security offense, and Muein was sentenced to life for hurling a grenade at an army petrol. The family house of the two men was demolished by the army as part of a retaliatory policy adhered by the Israeli authorities to this day. The destroyed property was taken over by the army, and the family was forbidden to rebuild the house. Arbitrary arrests are widespread and imprisonment without due process of the law are common. Miri, a woman in the Israeli army is well aware of the tortures that take place inside the Israeli prisons. She recalls the time a man was blind-folded and told to run in several different directions until he lost all sense of direction. He was then ordered to run top speed, straight into a wall. This is only a minor torture.⁷ What happens to mere five year olds behind those prison walls is unimaginable!

Many hideous policies in Israel today silhouette the Nazi atrocities. Resolutions have been passed in many Jewish settlements, for example the *Kiryat Arba*, to fire all Arab employees, who are mainly street cleaners and municipal gardeners. “It was a real racist resolution, executed without much difficulty.” Says Yoram Binur.⁸ There are almost 12,000 graduate students from the occupied territories who cannot find jobs in their specialized fields as the Israeli job market takes them in only as manual laborers. Can you imagine going to the university, becoming a doctor or an engineer

and then ending up as a plumber? Schools and universities are being closed down on an almost permanent basis. Any attempt to set-up clandestine schools are stamped out.⁹ In the Gaza Strip, food production is systematically dried off and destroyed while that of the Jewish settlers is still flourishing. Forty percent of the water is reserved for 2,500 Jewish settlers, while only sixty percent is left for the 7000,000 Palestinians. The practice of book burning and raiding villages which seem less than submissive are common in the army.¹⁰

The Palestinians are undergoing such great suffering that even many Jewish intellectuals can no longer ignore their pain. In an article published in the New York Times, entitled "Time to Dissociate From Israel," one of them writes:

Our ancestors came to the United States because as a result of their Jewishness, they were discriminated against and abused. The European experience culminated in the horrors of the Nazi Holocaust. How tragic that in our very own time the very state established by the Jews in the aftermath of this evil has become a place where racism, religious discrimination, militarism and injustice prevail...¹¹

Rabbi Sober, an Israeli who describes himself as more of a right wing than a leftist says:

For all practical purposes, apart from a few details, Israel and South Africa are now behaving in precisely the same way. In both countries the question has boiled down to maintaining the illusion of the model Western country while suppressing the political rights of an ethnic group.¹²

On February 20, 1989, Alice F. Smith wrote in the Time Magazine:

What manner of man would retaliate against a stone-throwing child by shooting him in the back as he ran away? What manner of government would retaliate by fining already poverty stricken parents \$1000, demolishing their home, and confiscating their meager possessions? What manner of people are these arrogant settlers who think they have a God given right to commit such atrocities and still cry for more? What manner of people are we that we permit our government to give away billions of the American tax-payers' dollars to Israel every year, enabling it to continue to subjugate the Palestinians?

Recalling all the brutalities on the part of the Israeli government, Paul Findley, a former U.S Congressman for 22 years, says:

As an American, I hang my head in shame, because I know that America is the pipeline without which Israel could not inflict such punishment upon those poor people in the West Bank and Gaza Strip.¹³

When the *Intifada* finally arose, the world could not understand the hatred displayed by the Palestinians against the Jews. Yoram Binur explains the hatred:

For 20 years, the Palestinians lived among us. During the day we were the employers who profited by their cheap labor and exploited them for all they were worth; in the afternoon we were the police; in the evening we were the soldiers at the roadblock on their way home; and finally, at night, we were the security forces who entered their homes and arrested them.¹⁴

What made it worse is that the Palestinians who worked in Tel Aviv saw and recognized the value of freedom the Israeli citizens enjoyed which they themselves could not share. They then return home — to *occupied* territory. Living in these horrible conditions,

denied their rights, their only crime being that they were of a different race and would not disappear as the Jews desired, how could they, then, foster anything but hatred for the Jews?

But then I learned that Palestine is not the only place on earth where Muslims are being treated unjustly. Kashmir is another example. At the time of the partition of the Subcontinent, the state of Kashmir — a princely state — was supposed to be allowed self-determination, but this has remained a dream to this day. On the eve of independence, the Hindu Maharajah of a predominantly Muslim Kashmir wanted to remain independent but his people wanted union with Pakistan. Maharajah's refusal to do so led to disturbances, widespread protests, and his flight from his capital. His subsequent attempts to effect a crackdown failed and he turned to India for help which immediately invaded the state on October 27, 1947. Later the Indians claimed that the Maharajah had acceded to India. There was no public comment from the Maharajah who vanished and later died in mysterious circumstances in Delhi. The Indian claim was based on the so-called "Instrument of Accession," supposed to have been signed by the Maharajah of Kashmir in order to obtain India's military help against a popular insurgency, conditional on a reference to a popular vote under impartial auspices. In a broadcast on All-India Radio on November 2, 1947, the Indian prime minister Jawaharlal Nehru pledged:

We have declared that the fate of Kashmir is to be ultimately decided by the people. That pledge we have given, and the Maharajah has supported it, not only to the people of Kashmir but to the world. We will not and cannot back out of it.

Despite this pledge, self-determination has remained an unfulfilled dream to the people of Kashmir. When India first took over Kashmir, Pakistan defended it. When it became clear to India that she was not going to win, she called for a cease-fire. Pakistan agreed to it and withdrew her forces, but India immediately landed her forces in Kashmir and drove through the valley, capturing and consolidating important positions. Not only did India occupy Kashmir, she brutally slaughtered it's citizens. Ian Stephens writes: "Within a period of eleven weeks starting in August 1947, systematic savageries, similar to those launched in East Punjab, Patiala Kapurthala, practically eliminated the entire Muslim element in the population amounting to 500,000."¹⁵ What is really disturbing is that Kashmir was denied the right to self-determination in the middle of the 20th century by people who have the audacity to boast of their democracy.

Now let us turn our attention to nuclear technology. Almost all major countries in the world have nuclear weapons, and have acquired them without much protest from the U.S and the Western press. Israel is the only country in the world which has undefined borders and for their protection she has nuclear weapons. India is eight times larger than Pakistan, and every city in Pakistan is within its bombing range. From the north she has no fear of China, yet in 1974, when she exploded her first atomic device, U.S and Canada supplied her with nuclear fuel. However, a Muslim country cannot even think about developing or acquiring nuclear weapons without having to face grave consequences. A perfect example of this was shown, when Pakistan moved to acquire a Reprocessing Plant, "having given all measures of assurance, and abiding by all the regulations of the International Atomic Agency of its peaceful usage."¹⁶ A deafening commotion broke out, as if Pakistan was going to set a time bomb and blow up the whole world. The Western media pounced on this and exaggerated the issue out of all proportion. Diplomatic pressure was put on Z. A. Bhutto, former Prime Minister

of Pakistan, to drop the idea to the point that Bhutto said that, "Kissinger came and threatened me that if I didn't change the policy of the Reprocessing Plant, I would be made a horrible example."¹⁷ How prophetic those words proved to be.

Western powers openly discourage Muslim countries from acquiring nuclear technology. Dr. Abdul Qadeer Khan, the Pakistani nuclear scientist, says in an interview:

Regarding nuclear-specific information and technology, Western policies are not only severely restrictive but are also heavily discriminatory in nature. One can judge their prejudice from the fact that even those Muslim nations who have signed the nuclear non-proliferation treaty (NPT) are discouraged to build or acquire even a nuclear research reactor — even under NPT controls and International Atomic Energy Agency safeguards. Likewise, students from countries such as Pakistan, Iraq, Libya and Iran are not accepted for higher studies in nuclear engineering and related disciplines at universities in the USA and the United Kingdom... Our scientists are often denied visa to attend even scientific conferences and seminars in the USA and UK... In areas of S&T there exists no legal or statutory grounds for enforcing restrictions. But, they achieve their aims by resorting to covert manipulation through bilateral agreements among themselves...¹⁸

Of course, I cannot forget the unique and "friendly" relationship between Pakistan and the U.S. The flow of arms to Pakistan was twice cut off when her very survival was at stake. In 1965, as well as in 1971, the U.S discontinued the supply of arms which had already been paid for. Although the Pakistani Defense pact with the U.S has harmed rather than helped Pakistan, she still foolishly pursues the "friendship" of U.S. As they say, humans are like tea bags — they never learn their lesson till they are in boiling water! An interesting point to note here is that in 1965, the Prime Minister of Israel Ben-Gurion said: "The love of Pakistan for the Arabs is much more dangerous for the existence of Israel than the Arabs themselves... We must pool our resources to see that it [Pakistan] is neutralized."¹⁹ After this statement, it took only six years to tear Pakistan off in two parts.

I was thoroughly disillusioned when I found out that even the United Nations, whom the world seems to trust so much, wasn't any better than the U.S, India, or the Israel. First and foremost, the U.N was established to uphold the rights of all people to self-determination. By denying the Arabs of Palestine — who formed two thirds of population of the country — the right to self-determination, the U.N violated its own Charter. In addition to that, when Israel illegally took over the West Bank and Gaza Strip, the U.N told them they had taken it illegally, and that they must give it back. The world body didn't put any time limit on them like they did on Iraq. And since 1967 until now, rather than throwing cluster bombs on Israel like they did in Iraq, the U.S has given Israel over 77 billion dollars in aid. Israel has violated the U.N resolutions time and again, yet the U.N has never taken any punitive action against her for not holding up the resolutions, as they have done to Muslim nations such as Iraq. Once the Israeli Ambassador of the U.N said on a TV interview: "The U.N resolutions are not worth the paper they are typed on. And we throw them in the paper basket every time they are passed down to us."²⁰

The Gulf War, I believe, was the manifestation of all the hate towards the Muslims. First of all, the Iraqi annexation of Kuwait was purely an Arab affair, and the U.S had nothing to do with it either politically, economically, or militarily. She still send 550,000 troops to Saudi Arabia. That's over half a million! Egypt,

Syria and Morocco, our peace loving brothers also send their troops. The Allied war ships blockaded Iraq: nothing was to go in, nothing was to come out. U.S Air Force dropped the equivalent of one atomic bomb per day in Iraq. She targeted the power houses, the water reserves, hospitals, and densely populated areas. Millions of people were killed. Fifty five thousand children were killed in the first month alone, and during 1991-1994, nine hundred forty eight thousand children have died, and they are still dying in increasingly large numbers due to the continuing economic blockade.

It is important to note that when Iraq attacked Israel with Scud missiles, the American government literally begged Israel not to retaliate, because in that case Syria would pull out of the war. We were informed by the media that Israel complied and did not retaliate. What the media did not reveal was that, in return, Israel was supplied with a fresh 3-D aerial photograph of Iraq every single day of the war by the Americans, and that every site or structure she marked was demolished and destroyed by the American forces that very day. Israel was also supplied with a free air defense system. In the long run, Israel came out of the Gulf War with more than what she went in with.²¹ "The invasion of Kuwait had nothing to do with the ethical values of America, because they don't have any," says Syed Maali. Had the Americans any sense of ethical values at all, they would have treated Israel in the same way when the latter occupied the West Bank and Gaza Strip. But for 26 long years, the U.S has not bated an eyelid.

The examples of the unjust and unfair manner in which the Muslims are being treated throughout the world can go on and on. But the real question is: Why is that so? Why are Muslims all over the world being dealt with so unjustly? Why are they in shackles everywhere? The Muslims have developed a penchant for blaming others — Israel, India, the U.S., the U.N — for their miserable state of affairs, and it is certainly true that none of these are really sincere or benevolent towards the Muslim *Ummah*. A deeper appraisal of the situation, however, would reveal that these "powers" are only acting as tools in the hands of God the Almighty. The fact of the matter is that the Muslims are in the grip of a severe "Divine Punishment."²²

The Muslims were assigned, by Almighty Allah (SWT), the task to follow Islam as well as to preach and propagate its message, and they failed on both accounts; thus they are being punished. In a tradition narrated by Hadrat Omar, the Prophet (SAW) said: "Verily Allah will raise a nation due to this Qur'an, and will degrade it due to this Qur'an." The message here is very clear: If you make the Qur'an your leader, you will be leading humanity. If you turn your back to it, you'll be put to degradation. Are we not degraded today?

The world has no respect for us. There are about fifty Muslim countries in the world today and 1.7 billion Muslims, still our fellow Muslims are suffering everywhere. Prophet Muhammad (SAW) has said that the Muslims are like a body, and if any part of that body hurts, the whole body should feel the pain. When Muslims are persecuted in India, when they are systematically killed in Bosnia, when they are tortured and denied their rights in Kashmir, when they are enslaved in Palestine, we should feel their anguish in Canada — or wherever we are! But we don't! We are doing nothing — nothing at all to help our Muslim brothers and sisters in need. We participate in a couple of demonstrations for Bosnia and think that we have done our duty, that now we are free to enjoy our extravagant weddings and birthday parties. It seems to me that we do not and will not realize the pain and misfortune of other Muslims until the cluster bombs start falling on us and killing our own families. Today, its someone

else's family that is dying, tomorrow it just might be ours!

The non-Muslims, as Ahmed Deedat says, are alive on the wrong path and we, the Muslims, are dead on the right path. But what good can this do? As Will Rogers said, "Even if you are on the right track, you'll get run over if you just sit there." Is it not ironic that all Muslims have at least one copy of the cure to this problem in their house, but they hardly pay any attention to it? Tragically though, most Muslims from the older generation don't have a clue as to what they are reading. And my generation... You don't even want to talk about them! *Subhanallah!* Most of them don't even know how to read the Qur'an, never mind understand it! Sure, the cure is the Qur'an. But as Hamza Yusuf says, "We've heard that a hundred million times now. How do we go back to the Book and the *Sunnah*, and when we get there, what does it all mean? How do we apply it to our lives?... It's not simply a pat road answer... When the prophet gave the answer to Hadrat Ali, he didn't just say, 'Book of Allah!'... He [also] gave a detailed analysis of what the Book of Allah is. He didn't just say the answer is the book of Allah! He said: 'It had the news of the ancient. And information about those coming after you. It has judgment for what is between you. Whoever seeks guidance in other than it, Allah will lead him astray...' So, yes, the Qur'an is the golden key. When Muslims held the Qur'an they rose to great heights, and by forsaking the Qur'an, we have fallen to great depths. All we have to do is open the Qur'an, read it, understand it and follow it. We must follow it because Islam, by its nature, is active.²³

To get out of the horrific condition that we are in right now, we must have at least one Islamic State where the system of *Khilafah* reigns supreme. But *Khilafah* will never be established by any one of us becoming a member of parliament. For the simple truth is that elections are held to run an existing system, not to change it. We must work for *Khilafah*, and, as someone once said, "If you want to put the world right, start with yourself." If I cannot submit my five or six feet body to the will of Allah, how can I expect a whole society, an entire country, and ultimately the whole world to submit to the will of Allah? It is important that we start acting upon the rules and instructions of Islam right away and that we make the fulfillment of our Islamic duties the top priority in our lives.

There is nothing in the world that Muslims do not have, except for the knowledge of Islam. We have the money, the intellect, and even the military power to a certain extent. But what we are bereft of is genuine Islamic knowledge. So, first of all we must gain the knowledge of Islam, then implement it in our lives, and thereafter unite and organize ourselves for the struggle to establish the *Khilafah*. We must combine and pool our resources and follow the Qur'an and *Sunnah*. If we do this, we will become the leaders of the world. Not only will we be at peace, but so will the rest of the world.

We also must stop fighting amongst each other. It tears my heart with anger when I see Muslims killing each other. It is ideal for our enemies because they don't have to send in their own boys to do the dirty job. The situation is as pathetic as it is horrible, but there is still hope. It is baffling and perplexing for many, but the answers are right here. The disease is pernicious and pervasive but the cure exists. The hope, the answer, and the cure lies in the Qur'an and *Sunnah*. Of course, if we still choose not to follow Islam, if we continue to throw the Qur'an behind our backs like we have done for so long, and if we persist in our crooked ways, Almighty Allah (SWT) will surely fulfill his promise to us:

And if you turn you back, He will substitute in your place another people; then they would not be like you! (Muhammad 47:38)

During my inquiry, it became crystal clear to me that the Muslims are indeed oppressed by the world community, be it Hindus, Jews, or Christians. I did not write about this oppressed state of the Muslims so that we would feel sorry for yourselves, because self-pity is a loathsome disease. It is a disease of the Jews. Just look at how they moan and groan about the Holocaust all the time! I wrote this so that we would be aware of reality and aware of where we stand as an *Ummah*, and what we have to do to get out of this mess. As Hamza Yusuf says, "It took us a long time to get sick, and it's going to take us a long time to get better." The dream of *Khilafah* is not going to become a reality by mere wishing. We must realize that we have to change! Let me quote Hamza Yusuf again:

We have to change the way we are living, the way we are behaving, what we are doing, what we are eating, how we are speaking, how we interact with each other, how we dialogue, how we think, how we walk... They said about the Prophet that, 'He walked like he was going down a hill.' That's a man with an intention. That's a man moving. That's a man who has an objective in his life. That's a man who has a plan and he's setting about doing it. We know all these things but we don't implement them. This is our sickness and this is the sickness of the Bani Israel! They know all these things but they don't act on them. And we are just like them!!"²⁴

Here I would also like to quote Rabbi Moshe Sober, who speaks to the Jews but whose words are equally applicable to Muslims. He writes:

What is clear to me is that if there is to be any chance of survival, we must cease of our arrogant posture and correct our mistakes now, before it is too late. We must review our history with a merciless eye and seek out the faulty decisions we allowed ourselves to make in our inexcusable arrogance. Where it is possible we must reverse course immediately without regard to our pride and prejudice. There may still be enough time to save ourselves.

My dear fellow Muslims! We had a glorious past and we must draw strength from it. We have been promised a glorious future and we must strive for it. But we must depend solely on ourselves because as someone once said, "The best place to find a helping hand is at the end of your arm." Especially when that hand has the Qur'an in it! We must not get scared of the opposition and try to wish the problems away, for when the pigeon closes its eyes the cat only pounces on it. And we must never try to justify our actions, because they are inexcusable. Indeed, justifying a sin only makes it more serious! Will the Muslims ever be treated justly? Certainly not, if the world continues to function in the same manner, and we never unite and stand up to establish *Khilafah*. To say that "that's the way the world works," is no excuse. The world works this way, because for too long we have let it work this way. When I tell most people this, the standard response I get is that, "We have no choice. There is nothing that we can do." But to say that one has no choice, to blame the inexorable fate, and to refuse to accept the responsibility, is itself a choice. We must get up and do our part in the struggle to establish the system of *Khilafah*. Let me quote an ayah, in which the destiny of Islam is spelt out in clearest terms:

He it is Who has sent forth His messenger with the Guidance (*Al-Huda*) and the True way of life (*Deen Al-Haq*), to the end that he make it prevail over all aspects of living and enough is God for a witness. (Al-Fath 48:28)

Islam is to overcome, master, and supersede all man-made

ideologies. As Imam Isa Abdul Kareem explains this point, Islam is to dominate all aspects of life. *Not to accommodate, not to integrate, not to tolerate, not to associate, but to DOMINATE!* That is the destiny of Islam. Our duty is to struggle in the way of Allah (SWT) to achieve the domination of Islam over all other systems of life.

Endnotes

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- ² Al-Mansoor, Khalid., *Muslims in the West* (Britain: IPCI, 1989)
- ³ Hadawi, Sami., op.cit., p. 32
- ⁴ Ibid., p. 33
- ⁵ Binur, Yoram., *My Enemy, My Self* (New York: Doubleday, 1989) p. 37
- ⁶ Binur, Yoram., op.cit., pp. 104, 165
- ⁷ Ibid., p. 89
- ⁸ Ibid., p. 112
- ⁹ Sober, Moshe., *Beyond the Jewish State: Confessions of a Former Zionist* (Toronto: Summerhill Press Ltd., 1990) p. 146
- ¹⁰ Deedat, Ahmed and Findley, Paul. *Is Israel Set-Up For Destruction?* (Cape Town; IPCI, 1989)
- ¹¹ Hadawi, Sami., op.cit., p. 52
- ¹² Sober, Moshe., op.cit.
- ¹³ Deedat, Ahmed and Findley, Paul., op.cit.
- ¹⁴ Binur, Yoram., op.cit., p. 196
- ¹⁵ Syed, Abdul Maali., *The Twin Era of Pakistan* (New York: Vantage Press, Inc., 1992) p. 67
- ¹⁶ Ibid., p. 15
- ¹⁷ Ibid., p. 224
- ¹⁸ Habiby, Dr. Fakhruddin., "The Chef Needs an International Kitchen: Talking to Abdul Qadeer Khan" *Impact International*, Vol. 26 No. 10 (October 1996): 42,43
- ¹⁹ Syed, Abdul Maali., op.cit., p. 157
- ²⁰ Ibid., p. 128
- ²¹ Ibid., p. 358
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- ²³ Hanson, Hamza Yusuf. *Western Ailment; Islamic Medicine* (Toronto; IPCI, 1993) video tape
- ²⁴ Hanson, Hamza Yusuf. *Education* (Britain; IPCI) video tape